

# NORTHEAST OPEN KARATE - DO CHAMPIONSHIP 2026



Organised by - Shitoryu Karate-Do Kshei Khan Federation, India

Approved by - Karate India Organisation (KIO)

Recognized by - World Karate Federation, Asia Karate Federation Commonwealth Karate Federation

South Asian Karate Federation

Recognized by - Assam Olympic Association, International Olympic Committee



National Registered Office : HOMBUR DOJO, MURAHATETELI SAIKIA CHUBURI, BAMUN CHUBURI ROAD, TEZPUR- 784001 TEZPUR, SONITPUR, ASSAM, CONTACT : Tele. 03712-355785, Mobile - 8811013365, Email : shihanbaruah@gmail.com www.skkkfindia.com

To,

Sensei / Shihan / Principal

.....  
.....

Sub : **Northeast Open Karate - Do Championship - 2026**

Respected Sir,

Regards to you, on behalf of Organising Committee “**Northeast Open Karate - Do Championship - 2026**”. With humble request you that “**Northeast Open Karate - Do Championship - 2026**” to be held on date **21th March to 22nd March**, 2026 being organised by **Shitoryu Karate-Do Kshei Khan Federation, India & Assam Shitoryu Karate-Do Kshei Khan Association**. Further with it is our great pleasure to official invite you and your State Association or Club to participate in the “**Northeast Open Karate - Do Championship - 2026**”.

We not only hope sure that your presence charm and it develop sports KARATE We request you to participate in the event with maximum participant and make championship great successful event.

Waiting for kind co-operation and healthy relation.

**VENUE : HEMBARUAH HALL, TEZPUR, ASSAM**

**( Shihan Bhagyaban Baruah)**

Chief Instructor / Technical Director

Shitoryu Karate-Do Kshei Khan Federation, India

**(Mr. Utpal Nath)**

Working President

Shitoryu Karate-Do Kshei Khan Federation, Tezpur

**Bank Details :**

**A/C Name : Shitoryu Karate-Do Kshei Khan federation, India**

**A/C No. : 129002000000593**

**Ifsc Code : IOBA0001290**

**Bank Name : Indian Overseas Bank**

**Branch : Tezpur, Assam**

**I  
N  
V  
I  
T  
A  
T  
I  
O  
N**

## GENERAL INFORMATION

1. Rules :
  - a. WKF rules.
  - b. All Protective Guards and Equipment are compulsory for the players. Head Guard is compulsory for Sub-Junior (Upto 13 Years) Players.
  - c. Arguments with Referee and Judges is strictly prohibited. In case of any misbehaviour indiscipline by the participants or the concerned teams will be punishable or it would result in disqualification of whole team.
  - d. The decision of Judges and Referee's will be final and organising committee reserves right to do any change in rules & regulation at the time of championship.
  - e. In case of any Injury or accident during the period of championship only "FIRST AID" will be provided by our Federation.
  - f. Last date registration is 10th March, 2026. No late entries will be entertained.
2. Participation fees : Rupees 1500/- (Individual Kumite) Both Kata & Kumite Event Rupees 2000/- (Team Kata & Kumite)
3. Reporting : 20-03-2026 between 12.00Noon to 7.00 PM at Hembaruah Hall, Tezpur, Assam
4. Tournament Date : 21th to 22nd March, 2026
5. Accomodation : Organising Committee will provide Lodging and Boarding for the players for two nights and two days only food facility include Breakfast, Lunch & Dinner and Only one 'OFFICIAL' allowed with every team and that official will get free accomodation lodging & boarding for 2 nights & 2 days.
6. Requirements :
  1. Gloves (Aka-Ao), Mouth Guard, Groin Guard & White Karate Uniform.
  2. Each Participant must bring 2 Identity Card Size Photos.
  3. Eash State Team, School Team is requested to come with their State Association or Club Banner.

## BOYS & GIRLS INDIVIDUAL KUMITE CATEGORIES

### U - 8 YEARS KUMITE

20 KG, + 20 kG

### 8 YEARS KUMITE

20 KG, - 25 kG, -30KG, + 30 KG

### 9 YEARS KUMITE

25 KG, - 30 kG, -35KG, + 35 KG

### 10 YEARS KUMITE

25 KG, - 30 kG, -35KG, + 35 KG

### 11 YEARS KUMITE

30 KG, - 35 kG, -40KG, + 40 KG

### 12 YEARS KUMITE

40 KG, - 45 kG, -50KG, + 50 KG

### 13 YEARS KUMITE

- 40 KG, - 45 kG, -50KG, - 55 KG, +55KG

### CADET (14-15 YEARS OLD) BOYS KUMITE

- 45 KG, - 52 kG, -57KG, - 63 KG, -70KG, + 70KG (ABOVE OPEN)

### JUNIOR (16-17 YEARS OLD) MALE KUMITE

- 50 KG, - 55 kG, -61KG, - 68 KG, - 76KG, + 76KG (ABOVE OPEN)

### BOYS & GIRLS KUMITTEE (SENIOR UNDER 19 YEARS)

Below 45 Kg., 46 to 50 Kg., 51 to 55 Kg., 56 to 60 Kg., 61 to 65 Kg., 66 to 70 Kg., Above 71 Kg. Open

### BOYS & GIRLS KUMITTEE (SENIOR OPEN ABOVE 19 YEARS)

Below 50 Kg., 51 to 55 Kg., 56 to 60 Kg., 61 to 65 Kg., 66 to 70 Kg., 71 to 75 Kg., Above 76 Kg. Open

**BOYS & GIRLS KATAS** : Individual Small Category, Sub Junior, Junior, Senior & Senior Open.

## PRIZE DISTRIBUTIONS

1st Prize : 30,000/- with trophy (3ft.)

2nd Prize : 20,000/- with trophy (2ft.)

3rd Prize : 10,000/- with trophy (1.5ft.)

Every categoris Gold Medal Kata & Kumite 1500 prize money  
Pool Medal will be given only in Kumite Event

# NORTHEAST OPEN KARATE - DO CHAMPIONSHIP 2026



Organised by - Shitoryu Karate-Do Kshai Khan Federation, India

Approved by - Karate India Organisation (KIO)

Recognized by - World Karate Federation, Asia Karate Federation Commonwealth Karate Federation  
South Asian Karate Federation



Recognized by - Assam Olympic Association, International Olympic Committee

National Registered Office : HOMBU DOJO, MURAHATETELI SAIKIA CHUBURI, BAMUN CHUBURI ROAD, TEZPUR- 784001 TEZPUR, SONITPUR, ASSAM, CONTACT : Tele. 03712-355785, Mobile - 8811013365, Email : shihanbaruah@gmail.com www.skkkfindia.com

School :

Total No. of Participants :

District :

State :

## ENTRY FORM

Name of Participants	Date of Birth	Weight in Kg.	Rank in Kyu / Dan	Ind. Kata	Ind. Kumite	Team	
						Kata	Kumite
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
11.							
12.							
13.							
14.							
15.							
16.							
17.							
18.							
19.							
20.							
21.							
22.							
23.							
24.							
25.							
26.							

## DECLARATION

I hereby declare that Association will not be responsible for any damage or loss during the championship I am also responsible for all expenditure of I / students / official in above mention championship.

Signature of State Representative / Instructor

Signature of Team Manager