

## GENERAL INFORMATION

1. Rules : a. WKF rules.  
b. All Protective Guards and Equipment are compulsory for the players. Head Guard is compulsory for Sub-Junior (Upto 13 Years) Players.  
c. Arguments with Referee and Judges is strictly prohibited. In case of any misbehaviour indiscipline by the participants or the concerned teams will be punishable or it would result in disqualification of whole team.  
d. The decision of Judges and Referee's will be final and organising committee reserves right to do any change in rules & regulation at the time of championship.  
e. In case of any Injury or accident during the period of championship only "FIRST AID" will be provided by our Federation.  
f. Last date registration is 5th January, 2026. No late entries will be entertained.
2. Participation fees : Rupees 1500/- (Individual Kumite) Both Kata & Kumite Event Rupees 2000/- (Team Kata & Kumite)
3. Reporting : 16-01-2026 between 12.00Noon to 7.00 PM at Hembaruah Hall, Tezpur, Assam
4. Tournament Date : 17th, to 18th January, 2026.
5. Accomodation : Organising Committee will provide Lodging and Boarding for the players for two nights and two days only food facility include Breakfast, Lunch & Dinner and Only one 'OFFICIAL' allowed with every team and that official will get free accomodation lodging & boarding for 2 nights & 2 days.
6. Requirements : 1. Gloves (Aka-Ao), Mouth Guard, Groin Guard & White Karate Uniform.  
2. Each Participant must bring 2 Identity Card Size Photoes.  
3. Eash State Team, School Team is requested to come with their State Association or Club Banner.

## BOYS & GIRLS INDIVIDUAL KUMITE CATEGORIES

### U - 8 YEARS KUMITE

20 KG, + 20 kG

### 8 YEARS KUMITE

20 KG, - 25 kG, -30KG, + 30 KG

### 9 YEARS KUMITE

25 KG, - 30 kG, -35KG, + 35 KG

### 10 YEARS KUMITE

25 KG, - 30 kG, -35KG, + 35 KG

### 11 YEARS KUMITE

30 KG, - 35 kG, -40KG, + 40 KG

### 12 YEARS KUMITE

40 KG, - 45 kG, -50KG, + 50 KG

### 13 YEARS KUMITE

- 40 KG, - 45 kG, -50KG, - 55 KG, +55KG

### CADET (14-15 YEARS OLD) BOYS KUMITE

- 45 KG, - 52 kG, -57KG, - 63 KG, -70KG, + 70KG (ABOVE OPEN)

### JUNIOR (16-17 YEARS OLD) MALE KUMITE

- 50 KG, - 55 kG, -61KG, - 68 KG, - 76KG, + 76KG (ABOVE OPEN)

### BOYS & GIRLS KUMITTEE (SENIOR UNDER 19 YEARS)

Below 45 Kg., 46 to 50 Kg., 51 to 55 Kg., 56 to 60 Kg., 61 to 65 Kg., 66 to 70 Kg., Above 71 Kg. Open

### BOYS & GIRLS KUMITTEE (SENIOR OPEN ABOVE 19 YEARS)

Below 50 Kg., 51 to 55 Kg., 56 to 60 Kg., 61 to 65 Kg., 66 to 70 Kg., 71 to 75 Kg., Above 76 Kg. Open

**BOYS & GIRLS KATAS** : Individual Small Category, Sub Junior, Junior, Senior & Senior Open.

## BLACK BELT GRADATION / REFEREE SEMINAR

The Black Belt Grading & Referee Seminar will be conducted respectively under SKKKFI Technical Committee. All the candidates have to produce to proof of their own Academy of Association previous Kyu Grading and Black Belt Certificate, Original Certificates will only be entertained as proof. Fees for Referee Clinic Rs. 500/- (Rupees Five Hundred) only.

**"ORGANISATION FOR KARATEKAS & INSTRUCTORS HUMAN RIGHTS"**

# NORTHEAST OPEN KARATE - DO CHAMPIONSHIP 2026



Organised by - Shitoryu Karate-Do Kshai Khan Federation, India

Approved by - Karate India Organisation (KIO)

Recognized by - World Karate Federation, Asia Karate Federation Commonwealth Karate Federation  
South Asian Karate Federation



Recognized by - Assam Olympic Association, International Olympic Committee

National Registered Office : HOMBUR DOJO, MURAHATETELI SAIKIA CHUBURI, BAMUN CHUBURI ROAD, TEZPUR- 784001 TEZPUR, SONITPUR, ASSAM, CONTACT : Tele. 03712-355785, Mobile - 8811013365, Email : shihanbaruah@gmail.com www.skkkfindia.com

School :

Total No. of Participants :

District :

State :

## ENTRY FORM

Name of Participants	Date of Birth	Weight in Kg.	Rank in Kyu / Dan	Ind. Kata	Ind. Kumite	Team	
						Kata	Kumite
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## DECLARATION

I hereby declare that Association will not be responsible for any damage or loss during the championship I am also responsible for all expenditure of I / students / official in above mention championship.

Signature of State Representative

Signature of Team Manager